



STRENGTHENING COMMUNITIES SCRUTINY SUB-COMMITTEE

**TUESDAY 25 JANUARY 2005
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOMS 1 AND
2, HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Thammaiah

Councillors:

**Dharmarajah
Gate
Omar**

**Janet Cowan
Vina Mithani
Seymour**

Reserve Members:

**1. Lavingia
2. Toms
3. Lent
4. Ann Groves**

**1. Osborn
2. Kara
3. Anjana Patel**

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Victoria Bradley, Committee Administrator
Tel: 020 8424 1264 E-mail: victoria.bradley@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

STRENGTHENING COMMUNITIES SCRUTINY SUB-COMMITTEE

TUESDAY 25 JANUARY 2005

AGENDA - PART I

1. **Appointment of Chair:**

To note the appointment at the special meeting of the Overview and Scrutiny Committee on 24 November 2004, under the provisions of Overview and Scrutiny Procedure Rule 11.2, of Councillor Thammaiah as Chair of the Sub-Committee for the remainder of the 2004/2005 Municipal Year.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**

To receive declarations of interest (if any) from Members of the Sub-Committee arising from business to be transacted at this meeting.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**

To appoint a Vice-Chair of the Sub-Committee for the remainder of the 2004/2005 Municipal Year.

6. **Minutes:**

That the minutes of the meeting held on 14 October 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

8. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

9. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
10. **References from Council and Other Committees:**
To receive any references from Council and/or other Committees.
- Enc. 11. **Crime and Drugs Strategy (2005 - 2008):** (Pages 1 - 48)
Report of the Interim Head of the Crime Reduction Unit and Drug Action Team (Harrow Council).
12. **Draft Corporate Community Engagement Strategy:** (To Follow)
Report of the Director of Organisational Performance (Harrow Council).
13. **Harrow Community Transport - The Future:**
Presentation by the Support and Development Officer (Community Transport Association UK).
14. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II